



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 19 June 2023

To: Members of the  
**BROMLEY ECONOMIC PARTNERSHIP**

Councillor Yvonne Bear (Chairman)	Portfolio Holder for Renewal, Recreation and Housing
Ose Akpom	LBB Economic Development Manager
Carol Arnfield	LBB Head of Service for Early Years, School Standards and Adult Education
Zoe Carr	Penge SE20 BID Company
Russell Clarke	Sundridge Investments Limited
Anne-Marie Douglas	Jobcentre Plus
Christopher Evans	Community Links Bromley
Frances Forrest	Your Bromley BID Company
Chris Glover	Churchill Theatre
Mark Haynes	The Glades
Alex Henderson	Henderson Biomedical
Gary Hillman	N. Hillman & Sons
Lesley Holland	LBB Operations Manager, Bromley Education Business Partnership
Michael Humphries	Handelsbanken
Denise Kelly	Nugent Shopping Park
Hal Khanom	LBB Head of Economic Development
Mike Lewis	Michael Rogers LLP
Steve Lipscombe	Ronin Marketing
Helen McIntosh FCIPR	South East London Chamber of Commerce
Lorraine McQuillan	LBB Place Shaping & Local Economy Manager
Sam Parrett	London South East Colleges
Emma Santer	Bromley FC
Robert Sargent	Acorn Group
Clare Searle	Greener and Cleaner
Chandra Sharma	Federation of Small Businesses
Jason Stanton	Mytime Active
Caroline Tatchell	Splash Damage
Lee Thomas	Fairlight Group
Liz Timms	Treval Engineering Ltd
Chris Travers	Orpington 1 <sup>st</sup> BID Company
Bruce Walker	Lansdown Asset Management
Katy Woolcott	London Biggin Hill Airport

A meeting of the Bromley Economic Partnership will be held at Bromley Civic Centre on **TUESDAY 27 JUNE 2023 AT 4.00-5.30PM** \*

**\*PLEASE NOTE STARTING TIME**

*Copies of the documents referred to below can be obtained from  
<http://cds.bromley.gov.uk/>*

## **A G E N D A**

### **1 WELCOME AND APOLOGIES**

### **2 APPOINTMENT OF VICE CHAIRMAN**

### **3 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting – by **5pm** on **Tuesday 13<sup>th</sup> June 2023**.

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5pm** on **Wednesday 21<sup>st</sup> June 2023**.

### **4 MINUTES OF THE MEETING HELD ON 18TH APRIL 2023 AND MATTERS OUTSTANDING (Pages 1 - 8)**

### **5 TERMS OF REFERENCE (Pages 9 - 12)**

- o Review and updates

### **6 LOCAL RETAIL BUSINESS - CASE STUDY**

- o Challenges, opportunities & successes experienced by the business locally

### **7 NTEZ - UPDATE**

### **8 UKSPF - UPDATE**

### **9 PARTNER UPDATES**

- o Key updates from Partners

### **10 ANY OTHER BUSINESS**

- o Request for future agenda items

### **11 DATES OF FUTURE MEETINGS**

4.00pm, Tuesday 7<sup>th</sup> November 2023  
4.00pm, Tuesday 9<sup>th</sup> January 2024  
4.00pm, Tuesday 26<sup>th</sup> March 2024